



REPUBLIC OF THE PHILIPPINES  
OFFICE OF THE PRESIDENT  
**METROPOLITAN MANILA DEVELOPMENT AUTHORITY**  
(Pangasiwaan Sa Pagpapaunlad Ng Kalakhang Maynila)  
**ISO 9001: 2015 CERTIFIED**



**Metro Manila Solid Waste Management Master Plan Consultancy Services  
Bid Bulletin #2**

This bid bulletin refers to the template of Affidavit/Statement of Undertaking (*Annex A*)  
to be submitted by the shortlisted firms with the Financial Proposal on or before  
August 15, 2019.

**Prepared by:**

**KARREN A. DELA PIEZA**  
Project Management Specialist

**Approved by:**

**ASEC. JOSE V. CAMPO**  
Assistant General Manager for Planning, and  
BAC Head

REPUBLIC OF THE PHILIPPINES )  
QUEZON CITY, METRO MANILA ) S.S.

**AFFIDAVIT OF UNDERTAKING**

I, \_\_\_\_\_, of legal age, Filipino, with residence and postal address at \_\_\_\_\_, after having been duly sworn to in accordance with law, hereby depose and state:

1. That I am the (CORPORATE SECRETARY/TREASURER/MANAGER/ PRESIDENT) of (COMPANY), a Consultancy Firm duly registered with the Securities and exchange Commission to engage in the (NATURE OF WORK/PRIMARY SERVICE OFFERED);
2. That all documents and proposals I submitted are genuine and authentic and that all may be verified with me for comparison.
3. That I hereby undertake the obligation to comply with the duty to deliver the requirements of the **METROPOLITAN MANILA DEVELOPMENT AUTHORITY** (Procuring Entity), under the Component 2: Minimizing Solid Waste in Waterways of the Metro Manila Flood Management Project Phase-1, for the Preparation of the Metro Manila Overall Solid Waste Masterplan;
4. That this affidavit is executed in order to attest to the truthfulness of the foregoing narration of facts in compliance with the requirement of the **METROPOLITAN MANILA DEVELOPMENT AUTHORITY** as basis for the approval of our application and for whatever legal intents and purposes it may serve.
5. Non-compliance with any of the conditions stated would result to my ineligibility on the application.

IN WITNESS WHEREOF, I am affixing my signature this \_\_\_\_\_ day of \_\_\_\_\_ 2019 in \_\_\_\_\_.

\_\_\_\_\_  
**AFFIANT**

SUBSCRIBED AND SWORN TO BEFORE ME, this \_\_\_\_ day of \_\_\_\_\_ 2014 at \_\_\_\_\_, Affiant Exhibited to me his/her Tax Identification No. \_\_\_\_\_.

Doc. No. \_\_\_\_\_  
Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_  
Series of \_\_\_\_\_